



0828,65333

PATENT APPLICATION

20 AF

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tada et al.

Serial No.: 09/813,553

Conf. No.: 3668

Filed: March 21, 2001

For: DATA LINKING SYSTEM

Art Unit: 3691

Examiner: Akintola, Olabode

) I hereby certify that this paper is being deposited with the  
) United States Postal Service as FIRST-CLASS mail in an  
) envelope addressed to: Mail Stop AF, Commissioner for  
) Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this  
) date.

May 14, 2007

Date

F-CLASS.WCM

Appr. February 20, 1998

*Josh C. Snider*  
Registration No. 47,954  
Attorney for Applicant(s)

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified Application.

- (X) Notice of Appeal (in duplicate) with a check for \$500.00.
- (X) Pre-Appeal Brief Request for Review with Form PTO/SB/33.
- (X) Petition for Extension of Time (in duplicate) with a check for \$330.00 (a check for \$120.00 was previously submitted April 13, 2007).
- (X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Customer No. 24978

May 14, 2007

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P:\DOCS\0828\65333\BJ3525.DOC

Respectfully submitted,

GREER, BURNS &amp; CRAIN, LTD.

By: *Josh C. Snider*  
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